

THEN PILATE ENTERED INTO THE JUDGMENT HALL AGAIN, AND CALLED JESUS, AND SAID UNTO HIM, ART THOU THE KING OF THE JEWS? JESUS ANSWERED HIM, SAYEST THOU THIS THING OF THYSELF, OR DID OTHERS TELL IT THEE OF ME? PILATE ANSWERED, AM I A JEW? THINE OWN NATION AND THE CHIEF PRIESTS HAVE DELIVERED THEE UNTO ME: WHAT HAST THOU DONE? JESUS ANSWERED, MY KINGDOM IS NOT OF THIS WORLD: IF MY KINGDOM WERE OF THIS WORLD, THE JEWS WOULD MY SERVANTS FIGHT WITH ME, THAT I SHOULD NOT BE DELIVERED TO THE JEWS: BUT NOW IS MY KINGDOM NOT FROM HENCE. PILATE THEREFORE SAID UNTO HIM, ART THOU A KING? JESUS ANSWERED, THOU SAYEST THAT I AM A KING: TO THIS END WAS I BORN, AND FOR THIS CAUSE CAME I INTO THE WORLD, THAT I SHOULD BEAR WITNESS UNTO THE TRUTH. EVERY ONE THAT IS OF THE TRUTH HEARETH MY VOICE. PILATE SAID UNTO HIM, WHAT IS TRUTH? AND WHEN HE HAD SAID THIS, HE WENT OUT AGAIN UNTO THE JEWS, AND SAID UNTO THEM, I FIND IN HIM NO FAULT AT ALL: BUT YE HAVE A CUSTOM, THAT I SHOULD RELEASE UNTO YOU ONE AT THE PASSOVER: WILL YE THEREFORE THAT I RELEASE UNTO YOU THE KING OF THE JEWS? THEN CRIED THEY ALL AGAIN, SAYING, NOT THIS MAN, BUT BARABBAS. NOW BARABBAS WAS A ROBBER. THEN PILATE THEREFORE TOOK JESUS, AND SCOURGED HIM, AND THE SOLDIERS PLATTED A CROWN OF THORNS, AND PUT IT ON HIS HEAD, AND THEY PUT ON HIM A PURPLE ROBE, AND SAID, HAIL, KING OF THE JEWS! AND THEY SMOTE HIM WITH THEIR HANDS. PILATE THEREFORE WENT FORTH AGAIN, AND SAITH UNTO THEM, BEHOLD, I BRING HIM FORTH TO YOU, THAT YE MAY KNOW THAT I FIND NO FAULT IN HIM. THEN CAME JESUS FORTH, WEARING THE CROWN OF THORNS, AND THE PURPLE ROBE, AND PILATE SAITH UNTO THEM, BEHOLD THE MAN! WHEN THE CHIEF PRIESTS THEREFORE AND OTHERS SAW HIM, THEY CRIED OUT, SAYING, CRUCIFY HIM, CRUCIFY HIM. PILATE SAITH UNTO THEM, TAKE YE HIM, AND CRUCIFY HIM: FOR I FIND NO FAULT IN HIM. THE JEWS ANSWERED HIM, WE HAVE A LAW, AND BY OUR LAW HE OUGHT TO DIE, BECAUSE HE MADE HIMSELF THE SON OF GOD. WHEN PILATE THEREFORE HEARD THAT SAYING, HE WAS THE MORE AFRAID: AND WENT AGAIN INTO THE JUDGMENT HALL, AND SAID UNTO JESUS, WHENCE ART THOU? BUT JESUS GAVE HIM NO ANSWER. THEN SAITH PILATE UNTO HIM, SPEAKEST THOU NOT UNTO ME? KNOWEST THOU NOT THAT I HAVE POWER TO CRUCIFY THEE, AND HAVE POWER TO RELEASE THEE? JESUS ANSWERED, THOU COULDEST HAVE NO POWER AT ALL AGAINST ME, EXCEPT IT WERE GIVEN THEE FROM ABOVE: THEREFORE HE THAT DELIVERED ME UNTO THEE HATH THE GREATER SIN. AND FROM THENCE FORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, LET THIS MAN GO: THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR. WHEN PILATE THEREFORE HEARD THAT SAYING, HE BROUGHT JESUS FORTH, AND SAT DOWN IN THE JUDGMENT SEAT IN A PLACE THAT IS CALLED THE PAVEMENT: BUT IN THE HEBREW, GAB BATHA, AND IT WAS THE PREPARATION OF THE PASSEVER, AND ABOUT THE SIXTH HOUR: AND HE SAITH UNTO THE JEWS, BEHOLD YOUR KING! BUT THEY CRIED OUT, AWAY WITH HIM, AWAY WITH HIM, CRUCIFY HIM. PILATE SAITH UNTO THEM, SHALL I CRUCIFY YOUR KING? THE CHIEF PRIESTS ANSWERED, WE HAVE NO KING BUT CAESAR. THEN DELIVERED HE HIM THEREFORE UNTO THEM TO BE CRUCIFIED. AND THEY TOOK JESUS, AND LED HIM AWAY, AND HE BEARING HIS CROSS WENT FORTH INTO A PLACE CALLED THE PLACE OF A SKULL, WHICH IS CALLED IN THE HEBREW GOLGOTHA: WHERE THEY CRUCIFIED HIM, AND TWO OTHER WITH HIM, ONE EITHER SIDE ONE, AND JESUS IN THE MIDDLE: AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS, AND THE WRITING WAS, JESUS OF NAZARETH THE KING OF THE JEWS. THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN. THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT THE KING OF THE JEWS: BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, WHAT I HAVE WRITTEN I HAVE WRITTEN. THEN THE SOLDIERS, WHEN THEY HAD CRUCIFIED JESUS, TOOK HIS GARMENTS, AND MADE FOUR PARTS, TO EVERY SOLDIER A PART, AND ALSO HIS COAT: NOW THE COAT WAS WITHOUT SEAM, WOVEN FROM THE TOP THROUGHOUT. THEY SAID THEREFORE AMONG THEMSELVES, LET US NOT REND IT, BUT CAST LOTS FOR IT, WHOSE IT SHALL BE: THAT THE SCRIPTURE MIGHT BE FULFILLED, WHICH SAITH, THEY PARTED MY RAIMENT AMONG THEM, AND FOR ME